

For municipalities holding regular Spring 2010 Elections

FOR OFFICE USE ONLY

CITY/TOWN OF _____
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

RECEIVED

MAY 06 2010

TOWN CLERK
TOWN OF PAYSON

1. Carpenter For Council Committee

Full Name of Committee

505 N. Blue Spruce Road

Address

Payson AZ 85541 Gila 928 468-2102

City

ZIP Code

County

Phone Number

7 Fax

2. Council Member Fredthdj@npsccable

Sponsoring Organization or Candidate and office

E-mail address

Fax #

.com

3. ID#

4. REPORTING PERIOD

DUE BETWEEN

(Please check appropriate box)

January 31 Report - For Period of

_____ *thru December 31, 2009

January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of

January 1, 2010 thru February 17, 2010

February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of

February 18, 2010 thru March 29, 2010

March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of

March 30, 2010 thru April 28, 2010

April 29, 2010 and May 6, 2010

Post-General Election Report - For Period of

April 29, 2010 thru June 7, 2010

June 8, 2010 and June 17, 2010

**January 31, Report - For Period of

June 8, 2010 thru December 31, 2011

January 1, 2012 and January 31, 2012

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

1. Fred Carpenter
(name of treasurer or candidate- printed)

upon my oath and under penalty of perjury, say that this political

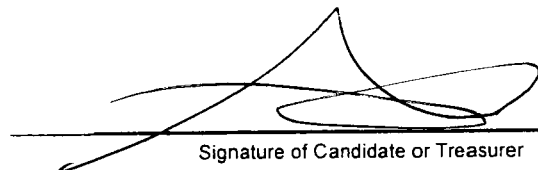
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a

No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and

complete.

5/6/10

Date


Signature of Candidate or Treasurer



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

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MAY 12 2010

TOWN CLERK
TOWN OF PAYSON

1. Carpenter for Council Committee
Full Name of Committee

505 N. Blue Spruce Rd
Address

Wagon AZ 85541 Gila 928 408-2162
City Zip Code County Phone #

2. Fred Carpenter fredthedj@npscable.com
Sponsoring Organization or Candidate and Office email address Fax #

3. ID #

SELECT THE BOXES THAT APPLY:

A. • • This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- • The disposition of surplus monies was submitted on the campaign finance report filed on March 30, 2010
- • The disposition of surplus monies is reported on the attached campaign finance report.

B. • • This committee hereby terminates all activity within the jurisdiction of Payson and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. • • This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee ID#

We, _____, certify under penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

[Signature]
Signature of Chairman

[Signature]
Signature of Treasurer