

POLITICAL COMMITTEE
CITY/TOWN OF _____
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY

RECEIVED

APR 07 2010

TOWN CLERK
TOWN OF PAYSON

1. Committee to Re-elect Susan Connell
Full Name of Committee
c/o Kline 610 N. Vista Road
Address
Payson AZ 85541 Gila 1.928.200.6718
City ZIP Code County Phone

2. Susan Connell
Sponsoring Organization or Candidate and office
Town Council
Name of Candidate and Office Sought (if applicable)
reelect.su@yahoo.com
E-Mail Address Fax #

3A. ID#
10PAY03

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010

Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010

**January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	1,124.55	
5b Cash on Hand at the Beginning of this Reporting Period	1,000.00	2,910.50
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,124.55	2,910.50
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		134.05
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	2,051.53	2,837.48
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	73.02	73.02
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]		

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Re-elect Susan Connell
 3. Report covering period from February 18 Thru March 29, 2010

2. ID#
10PAY03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	1,000.00	1,400.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	425.00
(c) Political Committees (Total from Schedule B)	900.00	900.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1,000.00	2,725.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,000.00	2,725.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	185.50
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,000.00	2,910.50
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	0	0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	2,051.53	2,651.98
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,051.54	2,837.48
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2,051.54	2,837.48
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	100.00 55.00	100.00 55.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Donna L. Kline
 Type or Print Name of Treasurer

Donna L. Kline
 Signature of Treasurer or Candidate or Designating Individual

4-6-2010
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#
10PAY03

1. Committee Name Committee to Re-elect susan Connell

3. Report covering period from February 18 thru March 29, 2010

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a.	<table border="1"> <tr> <td>LAST Lenroot</td> <td>FIRST Rush</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 2336 Cumberland Drive</td> </tr> <tr> <td>CITY Redding</td> <td>STATE CA</td> <td>ZIP 96001</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Lenroot	FIRST Rush	MI	STREET ADDRESS 2336 Cumberland Drive			CITY Redding	STATE CA	ZIP 96001	OCCUPATION Retired	EMPLOYER		3/11/2010	\$100.00	\$100.00
LAST Lenroot	FIRST Rush	MI														
STREET ADDRESS 2336 Cumberland Drive																
CITY Redding	STATE CA	ZIP 96001														
OCCUPATION Retired	EMPLOYER															
b.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
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CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		100.00	100.00 ✓												

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Committee to Re-elect Susan Connell

2. ID # 10PAY03

3. Report covering period from February 18 thru March 29, 2010

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # unknown	NAME, ADDRESS, CITY, STATE AND ZIP Realtors of Arizona Political Action Committee 255 E. Osborn Road, Suite 200 Phoenix, AZ 85012	900.00	900.00
	DATE RECEIVED 2/11/2010			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		900.00	900.00 ✓

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Re-elect Susan Connell

2. ID#

10PAY03

3. Report covering period from February 18

thru March 29, 2010

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Hallie Jackman 703A Main St. Payson, AZ 85541	3/5/10	158.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for printing of Banners		
b.	NAME, ADDRESS, CITY, STATE AND ZIP Rim Country Radio KMOG 500 E Tyler Parkway Payson, AZ 85541	3/5/2010	343.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Radio Advertising		
c.	NAME, ADDRESS, CITY, STATE AND ZIP Payson Roundup PO Box 2520 Payson, AZ 85547	3/10/10	631.41
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper and Internet Advertising		
d.	NAME, ADDRESS, CITY, STATE AND ZIP Payson Roundup PO Box 2520 Payson, AZ 85547	3/29/10	895.12
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper and Internet Advertising		
e.	NAME, ADDRESS, CITY, STATE AND ZIP Chase Bank Beeline Highway Payson, AZ 85541		\$24.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Charges - Jan/Feb Stmtns		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2,051.53 ✓

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Committee to re-elect Susan Connell

2. ID #
10Pay03

3. Report covering period from February 18 thru March 29, 2010

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# KCMA Radio Payson, AZ 85541	0	55.00	0	55.00
	DESCRIPTION OF DEBT Radio Advertising				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				55.00