

FINAL

POLITICAL COMMITTEE

**CITY/TOWN OF PAYSON
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election**

FOR OFFICE USE ONLY

1. Committee to Re-elect Susan Connell
 Full Name of Committee
c/o Kline 610 N. Vista Road
 Address
Payson AZ 85541 Gila 1.928.200.6718
 City ZIP Code County Phone

2. Susan Connell - Town Council
 Sponsoring Organization or Candidate and office
Town Council
 Name of Candidate and Office Sought (if applicable)
reelect.su@yahoo.com
 E-Mail Address Fax #

3A. ID#
10PAY043

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010
- Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- **January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	73.02	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	2,910.50
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	73.02	2,910.50
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		134.05
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	73.02	2,910.50
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Re-elect Susan Connell
 3. Report covering period from 3/30/2010 Thru 4/28/2010

2. ID# 10 Pay 03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		1,400.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		425.00
(c) Political Committees (Total from Schedule B)		900.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		2,725.00
(e) Refund of contributions (Total from Schedule F-2)		0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	2,725.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		0
(b) All other loans (Total from Schedule C-1)		0
(c) Total Loans [add 5(a) and 5(b)]		0
6. In-kind contributions (Total from Schedule E)	0	185.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	2,010.50
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	73.02	2,725.00
10. Independent Expenditures (Total from Schedule D-1)		0
11. Value of In-kind expenditures (Total from Schedule E)		0
12. Loans made by reporting committee (Total from Schedule D-2)		0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		0
(c) Total Loan Repayments [add 13(a) and 13(b)]		0
14. Transfers to other political committees (Total from Schedule D-6)		0
15. Any other disbursement (Total from Schedule D-7)		0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		2,725.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		0
18. Total disbursements [subtract line 17 from line 16]	73.02	2,725.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Donna Kline

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual Date 5-5-10

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. *Committee Name* Committee to Re-elect Susan Connell

2. ID #

10PAY03

3. Report covering period from March 29, 2010 thru April 28, 2010

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Payson Roundup PO Box 2520 Payson, AZ 85541 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Balance on print advertising	4/10/10	3.35
b.	NAME, ADDRESS, CITY, STATE AND ZIP KCMA Radio Payson, AZ 85541 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	4/7/10	55.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP Chase Bank Beeline Highway Payson, AZ 85541 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Final Service Fee	4/28/10	14.67
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		73.02

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



STATE OF ARIZONA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

FOR OFFICE USE ONLY

RECEIVED

MAY 06 2010

TOWN CLERK
TOWN OF PAYSON

1. Committee to Re-elect Susan Connell
Full Name of Committee
- c/o Kline 610 N. Vista Road
Address
- Payson AZ 85541 Gila 1.928.200.6718
City Zip Code County Phone #
2. Susan Connell - Town Council suconnell67@yahoo.com N/A
Sponsoring Organization or Candidate and email address Fax #
Office

3. ID # 10PAY03

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on _____.

The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of _____ and asserts that the committee intends

(Insert applicable district, town, city, county, or, if out-of-state committee, State of Arizona)

to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We, Bob Morgan Donna Kline, certify under
(Name of Chairman and Treasurer - Printed)
penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Bob Morgan
Signature of Chairman

Donna Kline
Signature of Treasurer