

CITY/TOWN OF \_\_\_\_\_  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT

RECEIVED

JUN 14 2010

TOWN CLERK  
TOWN OF PAYSON

1. Comm to Reelect Mike Vogel  
Full Name of Committee  
700 Hook  
Address  
Payson 85541 Gila 9284080784  
City ZIP Code County Phone Number

3. ID#

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office E-mail address Fax #

4. **REPORTING PERIOD**  
(Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \*thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 and May 6, 2010
- Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- \*\*January 31, Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Mike Vogel, upon my oath and under penalty of perjury, say that this political  
(name of treasurer or candidate- printed)  
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a  
No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and  
complete.

June 14 2010  
Date

Mike Vogel  
Signature of Candidate or Treasurer



FOR OFFICE USE ONLY

STATE OF ARIZONA  
POLITICAL COMMITTEE  
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

1. COMMITTEE TO Reelect MIKE VOGEL  
Full Name of Committee  
700 E. LUKE DR  
Address  
PAYSON AZ GILA (928) 472-7353  
City Zip Code County Phone #

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and Office email address Fax #

3. ID # 10 PAY 01

SELECT THE BOXES THAT APPLY:

A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on 3-23-10.

The disposition of surplus monies is reported on the attached campaign finance report.

B.  This committee hereby terminates all activity within the jurisdiction of \_\_\_\_\_ and asserts that the committee intends  
(insert applicable district, town, city, county, or, if out-of-state committee, State of Arizona)  
to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

\_\_\_\_\_  
Name of Committee ID#

We, PAUL K. PENNING, certify under  
(Name of Chairman and Treasurer - Printed)  
penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

\_\_\_\_\_  
Signature of Chairman  
Paul Penning  
Signature of Treasurer