

POLITICAL COMMITTEE  
CITY/TOWN OF PAYSON  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

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APR 05 2010

TOWN CLERK  
TOWN OF PAYSON

1. Re-Elect ED BLAIR COMMITTEE  
Full Name of Committee

400 W HOUSTON MESA ROAD  
Address

PAYSON 85541 Gila 625/970-1229  
City ZIP Code County Phone

2. N/A  
Sponsoring Organization or Candidate and office

Ed BLAIR Payson town Council  
Name of Candidate and Office Sought (if applicable)

4eblair@npgcable.com  
E-Mail Address Fax # N/A

3A ID#

10 Pay 02

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2009 \_\_\_\_\_ January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 \_\_\_\_\_ February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 \_\_\_\_\_ March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 \_\_\_\_\_ April 29, 2010 thru May 6, 2010

Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 \_\_\_\_\_ June 8, 2010 and June 17, 2010

\*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 \_\_\_\_\_ January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	2,214.61	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	68.43	6,054.42
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	2,283.04	6,054.42
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,283.04	6,054.42
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Re-elect Ed Blair Committee  
 3. Report covering period from Feb 18 Thru MARCH 29, 2010

2. ID# <u>10 Pay 02</u>
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	0	5,115
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	15	245
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	15	5,360
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	15	5,360
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	500
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	500
6. In-kind contributions (Total from Schedule E)	53.43	94.42
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	100
8. Total Receipts [add 4(f), 5(c), 6, and 7]	68.43	6,054.42
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	0	0
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	1,659.27	5,389.66
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	53.43	94.42
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	500.00	500
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	70.34	70.34
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,283.04	6,054.42
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2,283.04	6,054.42
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**JOANIE KING**

Type or Print Name of Treasurer  
 Signature of Treasurer or Candidate or Designating Individual: Joanie King  
 Date: 04/02/2010

**CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Re-elect Ed Blair Committee 2. ID# 10 Pay 02  
 3. Report covering period from February 18, 2010 thru MARCH 29, 2010

**4. Aggregate Total of Contributions of \$25 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Monetary contribution	\$ 15.00	\$ 245.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	\$ 15.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] \$ 245.00

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Re-elect Ed Blair Committee

2. ID # 10 Pay 02

3. Report covering period from February 18, 2010 thru MARCH 29, 2010

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  <u>See Attached spreadsheet</u>  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Re-Elect Ed Blair Committee

ID# 10 Pay 02

Report Covering Period February 18, 2010 thru March 29, 2010

<b>Payee Name</b>	<b>Street Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>	<b>Description of items or service Purchased</b>	<b>Date</b>	<b>Amount of Expenditure</b>
Payson Roundup	708 N Beeline Hwy	Payson	AZ	85541	ads Feb 2,9,16,19,23,26 Mar 5	2/24/2010	\$433.01
Gary Bedsworth	1129 S. Sycamore Cr	Payson	AZ	85541	Julia dinner expenses	3/23/2010	\$236.78
Wal-Mart	300 N Beeline Hwy	Payson	AZ	85541	stamps	2/23/2010	\$17.60
Chase Bank	201 S Beeline Hwy	Payson	AZ	85541	service fee Feb	2/26/2010	\$12.00
Josh Horsley		Payson	AZ	85541	Gate operation at Whisper Ridge	3/9/2010	\$25.00
RimCountryRadio KMOG	500 E Tyler Parkway	Payson	AZ	85541	30 ads in February	3/17/2010	\$248.00
Sawmill Theater	201 W. Main Street	Payson	AZ	85541	screen ads Jan, Feb	3/23/2010	\$120.00
Gary Bedsworth	1129 S. Sycamore Cr	Payson	AZ	85541	food for March 9th affair	3/23/2010	\$150.49
Wal-Mart	300 N Beeline Hwy	Payson	AZ	85541	drinks, supplies for March 9th party	3/6/2010	\$26.42
Payson Roundup	708 N Beeline Hwy	Payson	AZ	85541	color insertions Mar 2,5 less credit	3/24/2010	\$60.91
Payson Roundup	708 N Beeline Hwy	Payson	AZ	85541	thank-you ad in paper	3/27/2010	\$99.06
Macky's Grill	201 W. Main Street	Payson	AZ	85541	dinner for core committee	3/23/2010	\$230.00
							\$1,659.27

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Re-elect Ed Blair Committee

2. ID #  
10 Pay 02

3. Report covering period from February 18, 2010 thru March 29, 2010

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Ed Blair 400W Houston Mesa Road Payson, AZ 85541</u>	<u>3/29/2010</u>	<u>\$ 500</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			<u>\$ 500</u>

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Re-elect Ed Blair Committee

2. ID # 10 Pay 02

3. Report covering period from February 18, 2010 thru March 29, 2010

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# H.E.L.P. FEDERAL ID # 11-3763366 906 N. CORD PAYSON, AZ 85541 DESCRIPTION Medical services - disaster relief. Donation of surplus monies	3/29/2010	\$ 70.34
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (Transfer total to Detailed Summary Page Line 15 Column A) \$ 70.34

**IN-KIND CONTRIBUTIONS and EXPENDITURES**

**SCHEDULE E**

1. Committee Name Re-elect Ed Blaik Committee

2. ID# 10 Day 02

3. Report covering period from February 18, 2010 thru MARCH 29, 2010

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Diane Enos 1000 N. Beeline Hwy PAYSON AZ 85541	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	2/15/2010	\$35.33
DESCRIPTION Color copy services				
OCCUPATION Business Owner	EMPLOYER Self			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Diane Enos 1000 N Beeline Hwy PAYSON AZ 85541	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	2/23/2010	\$18.10
DESCRIPTION Color copy services				
OCCUPATION Business Owner	EMPLOYER Self			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION •• EXPENDITURE ••		
DESCRIPTION				
OCCUPATION	EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION •• EXPENDITURE ••		
DESCRIPTION				
OCCUPATION	EMPLOYER			
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)			\$53.43
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			\$53.43



STATE OF ARIZONA  
POLITICAL COMMITTEE  
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

FOR OFFICE USE ONLY

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APR 05 2010

TOWN CLERK  
TOWN OF PAYSON

1. Re-ELECT Ed Blair Committee  
Full Name of Committee  
400 W. Houston Mesa Road  
Address  
Payson, AZ 85541 Gila Co AZ 970-1229  
City Zip Code County Phone #

2. Ed Blair - Payson Town Council yeblair@ppcastle.com  
Sponsoring Organization or Candidate and email address Fax #  
Office

3. ID #  
10 Pay 02

SELECT THE BOXES THAT APPLY:

A. • • This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.  
Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

• • The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_

• The disposition of surplus monies is reported on the attached campaign finance report.

B. • • This committee hereby terminates all activity within the jurisdiction of \_\_\_\_\_ and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.  
(insert applicable district, town, city, county, or, if out-of-state committee, State of Arizona)

C. • • This committee has transferred the committee's debts and obligations to a subsequent committee.  
Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

\_\_\_\_\_  
Name of Committee ID#

We, \_\_\_\_\_, certify under penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Edward Blair Signature of Chairman  
Joanne King Signature of Treasurer