



Payson Parks and Recreation Department  
1000 W. Country Club Lane  
Payson AZ 85541  
Phone (928) 474-5242  
[www.paysonparks.com](http://www.paysonparks.com)

June 2, 2008

08-014

RE: June 11, 2008 Parks and Recreation Advisory Board Meeting

Dear Parks and Recreation Advisory Board,

The next Parks and Recreation Advisory Board meeting is on Wednesday, June 11<sup>th</sup>, at the **POLICE DEPARTMENT** training room starting at **5:45 PM**. The primary topic of discussion will be centered on the findings presented by Versar Inc. Versar was hired to complete a cost analysis to construct a town operated gymnasium and aquatic center. This study was based on the request for cost information made by Town Council and funded by the Friends of Payson P&R.

This will be a "sobering" meeting, and I hope that everyone is able to attend. If you have any questions, please feel free to contact me. My cell phone is (928) 978-8040 or office is 474-5242 ext. 249.

Also enclosed is a public notice regarding a presentation about Form Based Codes. The community development department has asked that I share the information with you and invite you to the meeting.

Sincerely,

Rick Manchester, CPRP, MPA  
Parks and Recreation Director

CC: Debra Galbraith, Town Manager  
Kenny Evans, Mayor  
Town Council Members  
Bill Ensign, Friends of Payson Parks and Recreation  
Judy Baker, Gracie Lee Haught Foundation



Parks and Recreation  
Advisory Board  
Wednesday, June 11<sup>th</sup>,  
5:45 PM  
Payson Police Department

**CALL TO ORDER:**

**ROLL CALL:**

Bruce Wilson, Chair \_\_\_\_\_  
Mel Sorensen, Vice Chair \_\_\_\_  
Carrie Dick, \_\_\_\_\_  
Rory Huff, \_\_\_\_\_

Rob Ingram, \_\_\_\_\_  
David Rutter, \_\_\_\_\_  
Gerri Levine, \_\_\_\_\_

**OTHERS PRESENT:**

Friends of Payson Parks and Recreation Members  
Town Council Members

**AGENDA ITEMS:**

1. Approve Minutes
2. Public Input (Discussion Only, No action allowed)
3. Issues and Concerns from the Board (Discussion Only, No action allowed)
4. Correspondence (Discussion Only, No action allowed)
  - a. Customer Comment Form--Simmons
  - b. 6<sup>th</sup> Grade Soccer Program Evaluations
  - c. Water Department Thank you
5. Discussion and Possible Action Payson Activity Center
  - a. Presentation made by Versar Inc.
6. Director's Report (Discussion and Possible Action)
  - a. P&R Budget Report
  - b. Department Master Plan Status
7. Next Meeting—July 9<sup>th</sup> at Rumsey Park. Invite Town Council Members
8. Adjourn

**There is a possibility that a quorum of the Payson Common Council will be present during the foregoing scheduled event. No action will be taken, no deliberations will be held, and no Council business will be conducted.**