

**COMMON COUNCIL OF THE TOWN OF PAYSON  
BOARD OF ADJUSTMENTS, BUILDING ADVISORY BOARD, DESIGN REVIEW  
BOARD, FIRE DEPT. ALTERNATE PENSION & BENEFIT PLAN, GREEN  
VALLEY REDEVELOPMENT AREA COMMITTEE, HISTORIC PRESERVATION  
AND CONSERVATION COMMISSION, HOUSING ADVISORY COMMISSION,  
INDUSTRIAL DEVELOPMENT AUTHORITY, PARKS & RECREATION  
ADVISORY BOARD, PERSONNEL BOARD, PAYSON EVENT CENTER  
TECHNICAL ADVISORY COMMITTEE, PLANNING & ZONING COMMISSION,  
PUBLIC SAFETY PERSONNEL RETIREMENT BOARD, SURFACE  
TRANSPORTATION ADVISORY COMMITTEE  
AGENDA OF COMMUNITY EVENT MEETING**

**JUNE 28, 2008**

**TIME AND LOCATION:** 11:00 AM to 2:00 PM at Rumsey Park Ramada #5, Payson, Arizona.

**COUNCIL PRESENT:** KE \_\_\_ EB \_\_\_ SC \_\_\_ RC \_\_\_ MH \_\_\_ MV\_\_\_ JW \_\_\_

**PURPOSE OF MEETING:**

1. Social Function - Town Picnic

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***The Council may discuss, consider or take action on any item listed on this agenda.***

THE TOWN OF PAYSON ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN ALSO BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 474-5242 (VOICE) OR 472-6449 (TDD) TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

**CERTIFICATION OF POSTING**

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following location: Payson Town Hall bulletin board, 303 N. Beeline Highway, Payson, Arizona, on the 6th day of June, 2008, at 2:00 p.m., in accordance with the statement filed by the Town of Payson with the Payson Town Clerk.

By: \_\_\_\_\_  
Silvia Smith, Town Clerk