

**ORDINANCE NO. 758**

**AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, AMENDING SECTION 15-02-014, PART III, A(2) OF THE UNIFIED DEVELOPMENT CODE OF THE TOWN OF PAYSON RELATING TO DESIGN REVIEW PRE-APPLICATION CONFERENCES.**

**WHEREAS**, section 15-02-014 of the Unified Development Code of the Town created a Design Review Overlay District; and

**WHEREAS**, Part III of section 15-02-014 sets forth the Application Procedure for Design Review Applications which include and require a Pre-application Conference; and

**WHEREAS**, the Town desires to remove the additional requirement that a member of the Design Review Board and/or the Green Valley Redevelopment Area Commission attend the Pre-Application Conference; and

**WHEREAS**, it is the desire and intent of the Mayor and Common Council to so amend the Unified Development by amending Section 15-02-014, Part III, A(2) to provide for such change,

**NOW, THEREFORE, THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, DO HEREBY ORDAIN AS FOLLOWS:**

Section 1. That Section 15-02-014, Part III, A(2) of the Unified Development Code of the Town of Payson be and is hereby amended and as amended shall read as follows:

- 2. All applicants shall arrange a pre-application conference with the Community Development Director or his/her designee prior to the submittal of a Design Review Application Packet.

Section 2. That the Community Development Director is directed to encourage design review applicants to seek early input from the Design Review Board and/or the Green Valley Redevelopment Area Commission when applicable.

Section 3. All ordinances and parts of ordinances in conflict with the provisions of this Ordinance Number 758 are hereby repealed to the extent of such conflict.

**PASSED AND ADOPTED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON** this \_\_\_\_ day of \_\_\_\_\_, 2009, by the following vote:

AYES \_\_\_\_\_ NOES \_\_\_\_\_ ABSTENTIONS \_\_\_\_\_ ABSENT \_\_\_\_\_

\_\_\_\_\_  
Kenny J. Evans, Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Silvia Smith, Town Clerk

\_\_\_\_\_  
Samuel I. Streichman, Town Attorney

*Second Reading + Public Hearing* MAR 19 2009  
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