

**TOWN OF PAYSON
TOWN COUNCIL MEETING
MINUTES OF THE REGULAR MEETING
July 7, 2011**

CALL TO ORDER

Mayor Evans called the meeting to order at approximately 5:30 p.m. in the Town Hall Council Chambers, 303 North Beeline Highway, Payson, Arizona.

INVOCATION

Rev. Jerry Green, Ponderosa Bible Church, offered an invocation.

PLEDGE OF ALLEGIANCE

PRESENT: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

STAFF PRESENT: Debra Galbraith - Town Manager, Tim Wright - Town Attorney, Don Engler - Police Chief, Silvia Smith - Town Clerk, LaRon Garrett - Public Works Director, and Cameron Davis - Parks, Recreation and Tourism Director.

Council Member Blair was present telephonically.

A. PUBLIC COMMENTS (SPEAKER'S REQUEST FORM SUBMITTED)

1. Communications and comments or suggestions from citizens present who have submitted a Speaker's Request Form to the Mayor, Town Clerk, or designee, prior to the meeting being convened, concerning matters other than those listed on the agenda for consideration, shall be heard by the Council.

Peter Morgan said he represented the Gila County Committee of Correspondence and Safety. He distributed a memo to the Council which is attached to these minutes. He asked that all restrictions on reverse osmosis pure water dispensers be lifted for the Town of Payson. Mr. Morgan asked that Council act on lifting these restrictions as soon as possible and place them on a regular agenda in the near future.

B. CONSENT AGENDA

Items listed on the agenda with an asterisk which are considered to be routine in nature and which will be enacted by one motion.

Motion: to approve the CONSENT AGENDA.

Moved by Council Member John Wilson, seconded by Council Member Su Connell.

C. CURRENT EVENTS PRESENTATION BY THE TOWN MANAGER, MAYOR, AND/OR COUNCIL MEMBER

JUL 21 2011 E. I.*

1. Brief presentation of current events by the Town Manager, Mayor, and/or Council Members. The Arizona Open Meeting Law specifies that the Town Council may not discuss or take action on any matter mentioned during this presentation or on the attached materials unless the specific matter is properly noticed for legal action.

Camreon Davis, Parks, Recreation and Tourism Director, said the 4th of July celebrations were a great success. He estimated over 12,000 people were present. Mr. Davis thanked the Police and Fire Departments for their help with the production. Next weekend the Arizona Softball Association Women's Fastpitch competition will be in Payson. They expect about 800 participants. All park fields will be in use along with the high school ballfield. This is one of the largest tournaments in Arizona.

2. Documents, materials and information for Council review. (The Council will not discuss or take action on the attached; they are provided for information only)

There were documents for review.

D. CEREMONIAL; ANNOUNCEMENTS; PRESENTATIONS; INTRODUCTIONS

1. Comments, Commendations, and Presentations by Mayor, Council Members, and/or Town Staff.
2. Proclamation declaring Tuesday, August 2nd, 2011 as National Night Out. Kim Becker, Executive Assistant Payson Police Department, and Officer Lorenzo Ortiz Payson Police Department will be present to accept the proclamation.

Vice-Mayor Hughes read the proclamation in full. Officer Lorenzo Ortiz and Executive Assistant Kim Becker were present to accept the proclamation.

E. MINUTES

1. * Council Meeting Minutes:

06.16.11 Regular Meeting Pages 1 - 7
CONSENT APPROVED

06.21.11 Special Meeting Pages 1 - 4
CONSENT APPROVED

BOARDS/COMMISSIONS MEETING MINUTES (Note: Minutes of various boards/commissions/committees are for Council information only and may or may not have been approved by the respective board/commission.

06.15.11 Special Meeting Pages 1 - 2
CONSENT APPROVED

2. * Planning and Zoning Commission Minutes:

05.16.11 Regular Meeting Pages 1 - 3

CONSENT INFORMATION ONLY

F. HEARINGS AND APPEALS

1. This was a Public Hearing concerning an application for a Special Event Liquor License from Charles H. Jett, Payson Rodeo Committee, for a fundraiser for scholarship funds to be held Friday, August 19, 2011 from 5:00 p.m. to 1:30 a.m., Saturday, August 20, 2011 from 11:00 a.m. to 1:30 a.m. and Sunday, August 21, 2011 from 11:00 a.m. to 4:00 p.m. at the Payson Event Center, 1400 S. Beeline Highway, Payson, Arizona.

Mayor Evans opened the public hearing. There were no comments from the public and he closed the public hearing.

Motion: to Approve an application for a Special Event Liquor License from Charles H. Jett, Payson Rodeo Committee, for a fundraiser for scholarship funds to be held Friday, August 19, 2011 from 5:00 p.m. to 1:30 a.m., Saturday, August 20, 2011 from 11:00 a.m. to 1:30 a.m. and Sunday, August 21, 2011 from 11:00 a.m. to 4:00 p.m. at the Payson Event Center, 1400 S. Beeline Highway, Payson, Arizona. Moved by Council Member John Wilson, seconded by Council Member Fred Carpenter.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

G. RESOLUTIONS AND ORDINANCES

1. * As Council, staff, and the audience have the titles to all resolutions and ordinances, authorization to forego verbal title readings.
CONSENT APPROVED
2. * Discussion/possible action concerning Resolution No. 2605 captioned as follows:
A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, ACCEPTING A PUBLIC UTILITY EASEMENT FROM MESSINGER PAYSON FUNERAL, INC. PERTAINING TO UTILITY CONSTRUCTION FOR THE NEW MESSINGER PAYSON FUNERAL HOME.
CONSENT APPROVED
3. Discussion/possible action concerning Resolution No. 2617 captioned as follows: A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, APPROVING AN INTERGOVERNMENTAL AGREEMENT CREATING A HIGHER EDUCATION SEPARATE LEGAL ENTITY, AUTHORIZING THE MAYOR TO SIGN SUCH INTERGOVERNMENTAL AGREEMENT, AND APPOINTING DIRECTORS TO SUCH HIGHER EDUCATION SEPARATE LEGAL ENTITY, AND DECLARING AN EMERGENCY. (APPROVING HIGHER EDUCATION SEPARATE LEGAL ENTITY).

Motion: to Approve Resolution 2617 follows: A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, APPROVING AN INTERGOVERNMENTAL AGREEMENT CREATING A HIGHER EDUCATION SEPARATE LEGAL ENTITY, AUTHORIZING THE MAYOR TO SIGN SUCH INTERGOVERNMENTAL AGREEMENT, AND APPOINTING DIRECTORS TO SUCH HIGHER EDUCATION SEPARATE LEGAL ENTITY, AND DECLARING AN EMERGENCY. (APPROVING HIGHER EDUCATION SEPARATE LEGAL ENTITY).

Moved by Council Member John Wilson, seconded by Council Member Su Connell.

Attorney Wright asked if the Mayor would like the Payson appointees for director filled into the Resolution. Mayor Evans recommended Mary Kastner, 1007 N. Indian Paint Brush Circle, and Mike Vogel for those positions. Attorney Wright asked which terms the Payson appointees would fill. Mayor Evans suggested that Mary Kastner be recommended for the term expiring in 2014 and Mike Vogel's term to expire in 2015. The remaining member would be appointed within 30 days. Council Member Wilson, maker of the motion agreed as did Council Member Connell, the second on the motion, to amend the motion.

Motion: to Amend the motion to approve Resolution No. 2617 captioned as follows: A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, APPROVING AN INTERGOVERNMENTAL AGREEMENT CREATING A HIGHER EDUCATION SEPARATE LEGAL ENTITY, AUTHORIZING THE MAYOR TO SIGN SUCH INTERGOVERNMENTAL AGREEMENT, AND APPOINTING DIRECTORS TO SUCH HIGHER EDUCATION SEPARATE LEGAL ENTITY, AND DECLARING AN EMERGENCY. (APPROVING HIGHER EDUCATION SEPARATE LEGAL ENTITY) and adding Mary Kastner to fill the term commencing upon creation of the Rim Country Educational Alliance Separate Legal Entity and expiring on December 31, 2014 and Mike Vogel for a term commencing upon creation of the Rim Country Educational Alliance Separate Legal Entity and expiring on December 31, 2015.

Moved by Council Member John Wilson, seconded by Council Member Su Connell.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

4. Second Reading and Public Hearing concerning Ordinance No. 805 captioned as follows: AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, ADDING SECTION 130.18 OF THE CODE OF THE TOWN OF PAYSON, RELATING TO DISCHARGE OF AIR, GAS OPERATED, ELECTRIC AND SPRING OPERATED GUNS. (BB, PELLET, AIRSOFT, AND PAINTBALL GUN REGULATION)

Mayor Evans opened the public hearing. There were no comments from the public and he closed the public hearing. Council Member Carpenter asked if the Police Department had received comments concerning this Ordinance. Police Chief Engler said they only heard one comment and that was from the person who spoke at the

last meeting.

Motion: to Approve Ordinance No. 805 captioned as follows: AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, ADDING SECTION 130.18 OF THE CODE OF THE TOWN OF PAYSON, RELATING TO DISCHARGE OF AIR, GAS OPERATED, ELECTRIC AND SPRING OPERATED GUNS. (BB, PELLET, AIRSOFT, AND PAINTBALL GUN REGULATION) .

Moved by Council Member Fred Carpenter, seconded by Council Member John Wilson.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

H. UNFINISHED BUSINESS

There are no items in this section.

I. NEW BUSINESS

1. Council Decision Request filed by Colin Walker, Water Superintendent, to approve the Water Department Water Conservation Assistance Program for Fiscal Year 2011/2012 in the amount of \$20,000 and to allocate the cost to the Water Enterprise Fund.

Michael Ploughe, Hydrogeologist, was present to answer questions. Council Member Carpenter asked if water efficient washing machines will be included in the program this year. Mr. Ploughe said they would not be included, but commercial upgrades for toilets and urinals, residential assistance for toilets as well as assistance to non-profit entities to upgrade their facilities were part of the program this year.

Motion: to Approve a Council Decision Request filed by Colin Walker, Water Superintendent, to approve the Water Department Water Conservation Assistance Program for Fiscal Year 2011/2012 in the amount of \$20,000 and to allocate the cost to the Water Enterprise Fund.

Moved by Council Member John Wilson, seconded by Council Member Richard Croy.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

2. Council Decision Request filed by Debra Galbraith, Town Manager, to approve the revised Financial Policy 101, describing the Governmental Accounting Standards Board required fund balance classifications and designating the Finance Manager, in consultation with the the Town Manager, the ability to assign fund balance as required.

Manager Galbraith explained this would add section 1.5, Fund Balance, to the financial policy. This will include the definition of fund balances and who can assign them. A fund balance is constrained by the government's intent for a special purpose and to track the money coming in and going out. There are no third party restrictions. Restricted Funds include a third party that requires a fund reserve. A good example of this is a bond that contains covenants like those in the Water Enterprise Fund.

Motion: to Approve a Council Decision Request filed by Debra Galbraith, Town Manager, to approve the revised Financial Policy 101, describing the Governmental Accounting Standards Board required fund balance classifications and designating the Finance Manager, in consultation with the the Town Manager, the ability to assign fund balance as required.

Moved by Council Member John Wilson, seconded by Mayor Kenny J. Evans.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

3. Council Decision Request filed by Colin Walker, Water Superintendent, to authorize the Mayor to sign all documents necessary to enter into an amended governmental agreement for the operation of the Aero Drive Groundwater Remediation Treatment Plant and to allocate all costs to the Water Enterprise Fund.

Mayor Evans explained this was an ongoing project to re-mediate contamination of an "orphan site". The State mandated the clean up and State funds were used for an outside contractor. The State no longer funded the remediation but required the use of the outside contractor until recently. The Town has in-house personnel qualified to continue this project. Using in-house personnel will save the Town approximately \$30,000

Motion: to Approve a Council Decision Request filed by Colin Walker, Water Superintendent, to authorize the Mayor to sign all documents necessary to enter into an amended governmental agreement for the operation of the Aero Drive Groundwater Remediation Treatment Plant and to allocate all costs to the Water Enterprise Fund.

Moved by Council Member Fred Carpenter, seconded by Council Member John Wilson.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

4. Council Decision Request filed by Martin deMasi, Fire Chief, to authorize the purchase of a 2009 Crimson Fire Apparatus Custom Pumper from Crimson Fire Apparatus, L.L.C. through the Houston-Galveston Area Council and the purchase of

equipment necessary to equip apparatus.

Fire Captain Dan Bramble explained this apparatus normally is acquired by providing the research and requirements to a company that would take from 10 months to a year to provide the apparatus to specifications. With only two minor specification shortfalls, an apparatus to fit the need has been located, already built. This would allow delivery of the apparatus by August 1, 2011 saving time and money. Council Member Carpenter asked LaRon Garrett, Public Works Director, to explain the process of procuring equipment without the traditional public bidding process. Mr. Garrett explained that a purchase through a joint purchase agreement outlined in our administrative policy allowed for the bidding to be done through them. This is the same process used for the last purchase of a fire truck in 2008. Council Member Blair asked how essential were the two criteria not met by this particular apparatus. Captain Bramble said there were fewer compartments and a different foam dispenser than their specifications. The storage can be redistributed to accommodate less compartments and the foam dispenser is a good system that will work as well.

Motion: to Approve a Council Decision Request filed by Martin deMasi, Fire Chief, to authorize the expenditure of:(1) \$439,853.00 (including 6.6% Arizona State tax and \$2,500.00 HGAC fee) for the purchase of a 2009 Crimson Fire Apparatus Custom Pumper from Crimson Fire Apparatus, L.L.C. through the Houston-Galveston Area Council (HGAC), (2) authorize the expenditure of up to \$60,000 of the fund for the purchase of equipment necessary to equip apparatus, and (3) authorize the Mayor or the Town Manager to sign all necessary documents to make this purchase through the HGAC.

Moved by Council Member Fred Carpenter, seconded by Council Member John Wilson.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

5. * Council Decision Request filed by LaRon Garrett, Public Works Director, to approve the extension of the McLane Park Preliminary Plat for twelve (12) months through July 15, 2012.
CONSENT APPROVED
6. * Council Decision Request filed by LaRon Garrett, Public Works Director, to award the 2010 Airport Improvement Project to construct blast pads and upgrade the signage to AJP Electric, Inc.
CONSENT APPROVED

J. CLAIMS

1. * List of checks paid from May 27, 2011 through June 24, 2011, Check Nos. 014280 through 014630, and authorization to file the checks for audit.
CONSENT APPROVED

K. MISCELLANEOUS

- 1. Discussion/possible action concerning renewal of Turf Paradise Off-track Pari-mutuel Wagering permit for Tiny's Family Restaurant and Lounge, located at 600 East State Highway 260, Payson, Arizona.

Mayor Evans asked if there were any questions from the Council. Council Member Carpenter asked the Police Chief if there were previous problems with off-track betting in Payson. Chief Engler said there had been no problems.

Motion: to Approve the renewal of Turf Paradise Off-track Pari-mutuel Wagering permit for Tiny's Family Restaurant and Lounge, located at 600 East State Highway 260, Payson, Arizona.

Moved by Council Member John Wilson, seconded by Council Member Fred Carpenter.

Vote: Motion carried 7 - 0

Yes: Mayor Kenny J. Evans, Vice-Mayor Michael Hughes, Council Member Ed Blair, Council Member Fred Carpenter, Council Member Su Connell, Council Member Richard Croy, and Council Member John Wilson.

L. PUBLIC COMMENTS

- 1. Public Comments: Note: Communication and comments or suggestions from citizens present who have not submitted a Speaker's Request Form, on matters other than those listed on the agenda for consideration, shall be heard by the Council.

There were no further comments from the public.

ADJOURNMENT

Mayor Evans adjourned the meeting at approximately 6:08 p.m.

APPROVED:

_____ Date: _____

Kenny J. Evans, Mayor

ATTEST:

Silvia Smith, Town Clerk

Certification

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the regular meeting of the Town Council of the Town of Payson held on this day the 7 of July, 2011. I further certify that the meeting was duly called and held and that a quorum was present.

DATED this ____ day of _____, 2011.

Gaye Stidham, Deputy Town Clerk

Mr. Mike Vogel

7 July 2011 A.D., at council meeting 5:30 PM, Payson Town Hall

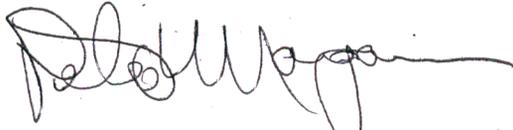
To: Mayor and Council
Town Hall
Payson, Arizona

From: Peter Morgan
P. O. Box 1947
Payson, Arizona 85547

Re: Re-activate Reverse Osmosis Water Purifiers in the Private Company owned Pure Water dispensers throughout the greater Payson business community.

Memo: Because less than 1% of the water entering homes and businesses is used for human consumption, it makes good economic and health sense to purify that "less than 1%". As we know, it is cost prohibitive for Payson Water Department to purify 100% of the town's water supply, so please remove your 6 plus year restriction on the Reverse Osmosis pure water dispenser companies at local stores to allow we the people access to 000 Parts Per Million, (000 PPM of Total Dissolved Solids). Concerned people will pay about 25¢ per gallon for pure healthy drinking water from these water dispensers. Thank you.

Respectfully,



NOTE: See **LEGEND**, reverse side.

LEGEND

TDS = Total Desolved Solids:

Total Desolved Solids in water may be over 400 potentially dangerous health hazards.

It is cost prohibitive to test for all of these 400+ potentially dangerous solids.

Less than 1% of local water supplied to homes and businesses is used for human consumption.

It makes good sense to purify that 1%.

PPM = Parts Per Million of Total Dissolved Solids:

We do not know what these TDS's are until they are tested.

PPB = Parts Per Billion of Total Dissolved Solids:

1,000 Parts Per Billion = 1 Part Per Million

Note: The average PPM of TDS in water entering Payson area homes and businesses is about 250 PPM. Payson Water Department tests for about 30 PPM. There are about 220 PPM of TDS which we do not know what they are.

The best pure water systems are:

1. Reverse Osmosis (RO))
2. Distillation) These make quality drinking water
3. Deionization (DI))

1 June 2011 A.D.

No reply from Payson town
council as of 1 July 2011 A.D.
P Morgan

To: Town of Payson, Arizona, Mayor and Council

From: Peter Morgan, P. O. Box 1947, Payson, Arizona 85547

Re: Request for information from Payson Water Department

Memo: This and the attached, (total 8 pages), represents nearly three months of unanswered requests for the following:

1. Will you add Aluminum testing for your 2011 Water Quality Report?
2. Barium, (why), no test in over 5 years (?), (see: page 3 of 8).

Note: On page (2 of 8) herein, from the current 2011 Payson Water Quality Report, "PWQR", Barium was tested at 2000 PPB or 2000 Parts Per Billion. In the 2010 PWQR, Barium is listed at 2 PPM or 2 Parts Per Million, see page (5 of 8) herein. **(2000 PPB is the same as 2 PPM)**. Also, on page 5 of 8 you will see that PWQR tests account for only about 30 PPM total. Sample tap water testing we have done throughout Payson tests at about 250 PPM. There seems to be about 220 PPM in Payson tap water NOT included in these tests. As you know, Aluminum and Barium are very serious health hazards to ALL life, even in trace amounts.

Mr. Mayor and Council, please have our Payson Water Department respond to the following, in writing, on or before June 15th of this year:

1. Will you test Payson tap water, and well water, from now on?;
2. Do you intend to test for Aluminum, now, or in the future?;
3. In your reply, please enclose copies of your PWQR Barium test results for 2010 and 2007 as reported in your PWQR's of 2010 and 2011, (see pages 2 and 5 of 8) herein.

Thank you.

Sincerely,

P Morgan

Peter Morgan
For The Committee of
Correspondence and Safety

I will be discussing this at
our Payson town council meeting
on Thursday, 7 July 2011 in the
Town Hall, 5:30 P.M. (Channel 4).

P Morgan

1 of 8

WATER QUALITY ANALYSIS

2011 - Payson

PARAMETER	DATE	UNIT	MCL	MCLG	TOWN OF PAYSON DRINKING WATER SOURCES	
					PAYSON GROUNDWATER	

PRIMARY DRINKING WATER STANDARDS - MANDATORY HEALTH-RELATED LEVELS ESTABLISHED BY EPA AND ADEQ.

BIOLOGICAL MONITORING - 20 SAMPLES REQUIRED EACH MONTH FOR THE ENTIRE WATER DISTRIBUTION SYSTEM.

Total Coliform	2010		1	0	Highest Monthly Number of Positive Samples = 0	
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DISINFECTANT RESIDUALS - 20 SAMPLES REQUIRED EACH MONTH FOR THE ENTIRE WATER DISTRIBUTION SYSTEM.

			MRDL	MRDLG	RUNNING ANNUAL AVERAGE	RANGE
Chlorine (Free)	2010	ppm	4	4	0.47	N.D. - 1.97

LEAD AND COPPER - COMPLIANCE WITH ACTION LEVELS BASED ON SAMPLES COLLECTED AT SOURCE WELLS AND THIRTY (30) CUSTOMER TAPS.

Lead Results - Homes	2010	ppb	15	0	90 th Percentile = 7 0 Households >Action Level	
Copper Results- Homes		ppm	1.3	1.3	90 th Percentile = 0.37 0 Households >Action Level	
Lead Results- Sources		ppb	~	~	Town-wide Source Level Range = 0.5 - 8.4	
Copper Results-Sources		ppm	~	~	Town-wide Source Level Range = <0.002 - 0.04	

RADIOCHEMICAL MONITORING

					AVERAGE	RANGE
Gross Alpha	2010	pCi/l	15	0	6.6	2.5 - 13.0
Combined Radium	2010	pCi/l	5	0	0.6	N.D. - 0.6

REGULATED INORGANIC COMPOUNDS

					AVERAGE	RANGE
Arsenic	2010	ppb	10	0	0.62	N.D. - 2.6
Barium	2010	ppb	2,000	2,000	61	6.4 - 340
Chromium	2010	ppb	100	100	0.048	N.D. - 1.4
Fluoride	2010	ppm	4	4	0.61	0.23 - 1.7
Nitrate (as N)	2010	ppm	10	10	1.3	N.D. - 4.4

REGULATED ORGANIC COMPOUNDS

					AVERAGE	RANGE
1,2 Dichloroethane	2010	ppb	5	0	0.19*	N.D. - 12*
Dichloromethane	2010	ppb	5	0	0.21*	N.D. - 13*
Ethylbenzene	2010	ppb	700	700	0.05	N.D. - 1.0
Tetrachloroethylene	2010	ppb	5	0	0.15	N.D. - 1.3
Total Xylenes	2010	ppb	10,000	10,000	0.19	N.D. - 4.3

DISINFECTION BYPRODUCT MONITORING

					AVERAGE	RANGE
Total Trihalomethane (TTHM)	2010	ppb	80	0	7.1	3.0 - 11.2
Haloacetic Acids (HAA)	2010	ppb	60	N/A	1.3	N.D. - 2.6

SECONDARY DRINKING WATER STANDARDS - AESTHETIC LEVELS ESTABLISHED BY EPA AND ADEQ.

UNREGULATED INORGANIC COMPOUNDS

						RANGE
Alkalinity	2010	ppm	~	~		66 - 320
Calcium		ppm	~	~		16 - 84
Chloride		ppm	~	~		3.6 - 78
Hardness, Total		ppm	~	~		62 - 370 (3.6 - 21.6 gpg)
Iron		ppm	~	~		N.D. - 18
Magnesium		ppm	~	~		5.6 - 32
Manganese		ppm	~	~		N.D. - 0.52
Nickel		ppm	~	~		N.D. - 0.009
pH		SU	~	~		6.9 - 8.3
Sodium		ppm	~	~		11-55
Sulfate		ppm	~	~		4.4 - 53
Total Dissolved Solids		ppm	~	~		140 - 450
Zinc		ppm	~	~		N.D. - 0.98

*Refer To The Additional Reporting Requirements Section On Page 4 For Further Information

KEY TO ABBREVIATIONS

MCL	Maximum Contaminant Level	~	Limits are not set for these parameters	N.D.	Not Detected
MCLG	Maximum Contaminant Level Goal	Range	Low to high measurements reported during the year	N/A	Not Applicable
MFL	Million Fibers per liter	Pci/l	Pico Curies per liter, measurement for radiochemicals	ppm	Parts per million
(<)	Less than amount indicated	gpg	Grains per gallon (Water Softener Terminology)	ppb	Parts per billion
MRDL	Maximum Residual Disinfection Level	MRDLG	Maximum Residual Disinfection Level Goal		

298

25 April 2011 A.D.

928-474-5242, EX 2235

To: Karen Probert ↑
Payson Water Dept.

From: Peter Morgan
Box 1947, Payson, 85547

2 May 2011 A.D.
I spoke to Karen Probert this AM and she said, "I have been instructed not to contact you." Will you help to influence Payson Water Dept. to test for Aluminum?
Peter Morgan

Re: Requested your testing Payson water for Aluminum on March 8TH 2011 for inclusion in your 2011 "Water Quality Report".

Message: Please let me know ASAP if you intend to test Payson water for:

1. Aluminum;
2. Barium, (no test in over 5 years).

I am the communications director for the Committee of Correspondance and Safety here in Gila County (see attached). Many of our more than 6,000 members are very interested in your notice and testing of the above. Looking forward to your call or letter.

Sincerely, Peter Morgan

What in the World Are They Spraying?

G. Edward Griffin

New DVD!

Michael Murphy

Paul Wittenberger

The information in this film will take your breath away.

By now everyone has seen crisscrossing streaks of white clouds trailing behind jet aircraft, stretching from horizon to horizon, eventually turning the sky into a murky haze. Our innate intelligence tells us these are not mere vapor trails from jet engines, but no one yet has probed the questions: WHO is doing this and WHY. With the release of this documentary, all of that has changed. Here is the story of a rapidly developing industry called Geo-engineering, driven by scientists, corporations, and governments intent on changing global climate, controlling the weather, and altering the chemical composition of soil and water. Although officials insist that these programs are only in the discussion phase, evidence is abundant that they have been underway since about 1990 – and the effect has been devastating on crops, wildlife, and human health. We are being sprayed with toxic substances without our consent and, to add insult to injury, they are lying to us about it.

G. Edward Griffin, Michael Murphy, and Paul Wittenberger's documentary about the taboo subject of chemtrail/geo-engineering and the cover-up. Listening to the scientists speak will give you chills. One major component being sprayed is massive amounts of aluminum.

Aluminum toxicity is particularly poisonous to the nervous system with a range of symptoms that can include disturbed sleep, nervousness, emotional instability, memory loss, headaches, and impaired intellect. It can stop the body's ability to digest and make use of calcium and phosphorus. This prevents bone growth and reduces bone density. Aluminum can also cause conditions which actually force calcium out of the bones. Either of these situations can bring on weakness and deformation in the bone structure with crippling effects. Toxicity can also result in aching muscles, speech problems, anemia, digestive problems, lowered liver function, colic and impaired kidney function.

On September 1, 2009, Aluminum Resistant Gene Patent #7582809, developed at Cornell University, assigned to US Department of Agriculture and Brazilian Enterprise for Agricultural Research, was issued. What does this mean? It may mean that soon only seeds with aluminum resistant genes will be able to grow, because the soil toxicity levels with aluminum will be so high that you can no longer grow your own food with heritage seeds. Already 61,000 parts per million of aluminum is in the ice at the top of Mt. Shasta in California when a government health alert is required at 1,000 parts per million. Very dynamic and expertly done DVD.

Ask for What in the World Are They Spraying? DVD.

\$15.00, Includes Postage:

WRM, 1087 Lewis River Rd. #285, Woodland, WA 98674

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Parameter	Date	Unit	MCL	MCLG	TOWN OF PAYSON DRINKING WATER SOURCES	
					Payson Groundwater	

PRIMARY DRINKING WATER STANDARDS - MANDATORY HEALTH-RELATED LEVELS ESTABLISHED BY EPA AND ADEQ

BIOLOGICAL MONITORING - SAMPLES REQUIRED EACH MONTH FOR THE ENTIRE WATER DISTRIBUTION SYSTEM

Total Coliform	2009		1	0	Highest Monthly Number of Positive Samples = 0	
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LEAD & COPPER - COMPLIANCE WITH ACTION LEVELS BASED ON SAMPLES COLLECTED AT SOURCE WELLS AND THIRTY (30) CUSTOMER TAPS

Lead Results - Homes	2007	ppb	15	0	90th Percentile = 0.008	1 Households >Action Level
Copper Results - Homes		ppm	1.3	1.3	90th Percentile = 0.417	0 Households >Action Level
Lead Results - Sources		ppb	~	~	Town-wide Source Level Range = <0.5 - 1 ⁷	
Copper Results - Sources		ppm	~	~	Town-wide Source Level Range = <0.002 - 0.11	

RADIOCHEMICAL MONITORING

					HIGHEST AVERAGE	RANGE
Gross Alpha	2002	pCi/l	15	0	13.9	1.8 - 13.9
Combined Radium	2007	pCi/l	5	0	1.6	N.D. - 1.6

REGULATED INORGANIC COMPOUNDS

					HIGHEST DETECTED LEVEL	RANGE
Arsenic	2007	ppb	10	0	2.7	N.D. - 2.7
Barium	2007	ppm	2	2	0.69	0.02 - 0.69
Chromium	2007	ppb	100	100	6	N.D. - 6
Fluoride	2007	ppm	4	4	2.4	0.2 - 2.4
Nitrate (as N)	2009	ppm	10	10	4.51	N.D. - 4.51

REGULATED ORGANIC COMPOUNDS

					HIGHEST DETECTED LEVEL	RANGE
Di(2-EthylHexyl) Phthalate	2005	ppb	20	20	0.8	N.D. - 0.8
Ethylbenzene	2009	ppb	700	700	1.1	N.D. - 1.1
Tetrachloroethylene	2009	ppb	5	0	1.1	N.D. - 1.1
Toluene	2009	ppm	1	1	0.004	N.D. - 0.004
Total Xylenes	2009	ppm	10	10	0.004	N.D. - 0.004

DISINFECTION BYPRODUCT MONITORING

					HIGHEST AVERAGE	RANGE
Total Trihalomethane (TTHM)	2009	ppb	80	0	4.2	1.8 - 7.2
Haloacetic Acids (HAA5)	2009	ppb	60	N/A	0.3	N.D. - 2.1

SECONDARY DRINKING WATER STANDARDS

UNREGULATED INORGANIC COMPOUNDS

	2007			
Alkalinity		ppm	~	~
Calcium		ppm	~	~
Chloride		ppm	~	~
Hardness, total		ppm	~	~
Iron		ppm	~	~
Magnesium		ppm	~	~
Manganese		ppm	~	~
Nickel		ppm	~	~
pH		su	~	~
Sodium		ppm	~	~
Sulfate		ppm	~	~
Total Dissolved Solids		ppm	~	~
Zinc		ppm	~	~

From the above:
 1,000 Parts Per Billion, PPB
 Equals = 1 Part Per Million or
PPM. PPB PPM

	15	1.3
Payson	10	2
Tap	100	4
Water	20	10
	700	1
	5	10
	80	1
	60	1

15 250 PPM
 990 = 1 → 29.3 PPM
 250 PPM - Tap
 29.3 PPM
 220.7
 Not tested

see NOTE: 220.7 PPM Not tested

KEY TO CHART

MCL	Maximum Contaminant Level	Limit
MCLG	Maximum Contaminant Level Goal	Low
MFL	Million Fibers per liter	Pico
(<)	Less than amount indicated	Grain

Detected
 Applicable
 per million
 per billion

The Town of Payson is committed to providing a safe and sufficient supply of drinking water for our community both now and in the future. If you have any questions about your drinking water, please call us at (928) 474-5242 ext. 235.

→ Note, 4 May 2011 A.D.,
 the average PPM of
 Total Dissolved Solids, TDS,
 in Payson tap water
 is about 250 PPM. There
 seems to be 220.7 PPM of
TDS missing from this
 testing. Could it be
Aluminum? ← from

Payson
 5 of 8

2010 WATER QUALITY REPORT

“Working together for safe, dependable drinking water.”

INSIDE THIS REPORT:

WHERE YOUR WATER COMES FROM	1
SOURCES OF ADDITIONAL INFORMATION	1
HEALTH AND SAFETY STANDARDS	2
UNDERSTANDING WATER QUALITY RESULTS	2
ADDITIONAL REPORTING REQUIREMENTS	3
IS MY WATER REALLY SAFE TO DRINK?	4
PROTECTING OUR WATER QUALITY	4
HOW IS OUR WATER TESTED?	4
LEVEL I WATER RESTRICTIONS	4

FROM A WELL INTO YOUR HOME OR BUSINESS

The Town of Payson Water Department is a public water utility that supplies drinking water to approximately 18,650 customers within a 16 square mile area. The water system includes 42 active production wells, 8.6 million gallons storage capacity, nine booster pumping stations, two groundwater recharge projects, one water remediation facility and more than 150 miles of pipe lines. A staff of 20 full-time employees provides a variety of services for our customers.

Payson obtains all its water supply from groundwater stored in a series of complex and random cracks and fractures in the granite rock beneath the town. The only substance that is added to the water is a small amount of chlorine to disinfect the water and prevent bacterial growth. To ensure that the water is microbiologically safe, the Town collects samples throughout the system at least once every month.

“SUPPLYING YOU AND YOUR FAMILY WITH A DEPENDABLE SUPPLY OF HIGH QUALITY DRINKING WATER IS OUR NUMBER ONE PRIORITY.”

FOR MORE INFORMATION ABOUT YOUR DRINKING WATER

For specific information about this report, contact Karen Probert, Water Quality Specialist at (928) 474-5242, Ext. 235

Town of Payson's Web Site: www.ci.payson.az.us

Environmental Protection Agency's Safe Drinking Water Hotline: (800) 426-4791 or www.epa.gov/safewater/

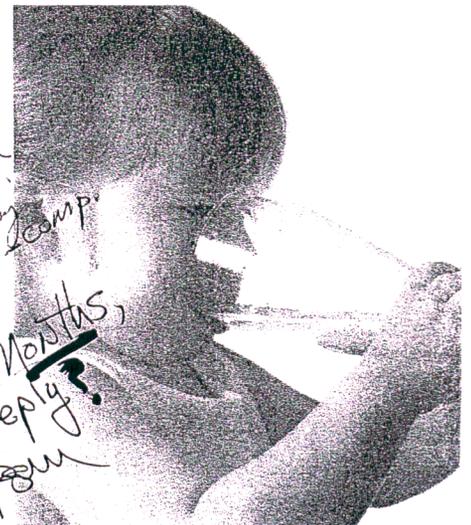
Arizona Department of Environmental Quality: (800) 234-5677 or www.adeq.state.az.us/environ/water/dw/health.html

The Town Council may make decisions that affect the quality of our water, and you are invited to participate. Meeting notices are published in the local newspaper, and posted at Town Hall (303 North Beeline Highway).

“PAYSON DRINKING WATER IS IN FULL COMPLIANCE WITH ALL DRINKING WATER STANDARDS ESTABLISHED BY FEDERAL AND STATE REGULATIONS.”

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8 March 2011 A.D. (code AL test)
 25 March 2011 A.D. comp GNA DW comp
 why no reply?
 two months
 from



COMMITTEE OF CORRESPONDENCE AND SAFETY

We believe that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness.

We believe that it is the obligation of every American to help preserve these rights so that we can live in a country where the freedom to live, work, and prosper is secure.

We believe that our security depends upon good, honest and brave Americans, who are well versed in the principles of freedom and individual rights; and who are united in will to protect the system that our Founders set in place for our personal safety, economic prosperity and domestic tranquility.

We believe we currently face unprecedented political, economic and social challenges that seriously threaten our liberties, our material well being, and the peaceful enjoyment of the fruits of our labors.

Therefore we have established the "Committees of Safety," declaring as our mission:

To unite and support Americans in their local communities to prepare for any catastrophic event, be it manmade or natural, political or economic in nature--by proposing, developing, and implementing solutions to our most immediate concerns. These include, but are not limited to:

- 1. Enabling individual preparation and local coordination necessary to secure adequate supply of the essentials for life.*
- 2. Promoting free commerce, the right of property and a sound monetary system;*
- 3. Developing a system of security and defense for all Americans and their communities and;*
- 4. Decreasing apathy and increasing vigilance with respect to the operations of our political system and elected or appointed public officials.*

In pursuing this mission, we honor the sacrifices of those who came before us, by carrying on the traditions of self-reliance and self-government that made America great in the past and upon which her continued greatness in the future depends.

Getting together with our neighbors

By now you should be thinking, "How would a committee of safety come together in my neighborhood?" All neighborhoods are absolutely unique so there is no one approach that will work for them all. We can, however, be certain that almost all Americans are deeply concerned about the economy and are worried about how they will support themselves and their families as our futures become increasingly uncertain. Whether you go door-to-door and broach the subject in person or send them a letter, it is helpful if two or more households in the neighborhood agree that a meeting of neighbors to discuss legitimate concerns in the event of an emergency is a good idea. Once you seriously consider organizing your neighborhood, you will discover that everything we have been learning about history and contemporary issues has been in preparation for what is about to happen and our role is to lead our people out of dependence and back into self-reliance. Below is a model letter to jump-start your thinking. Keep in mind that, in an emergency, we all become equal in our need for food, water and shelter; our petty differences will no longer matter. Our willingness, as informed patriots, to become our brothers' keepers, our brothers' teachers and our brothers' models for strength, honor and decency will likely determine whether or not our children shall live as free men and women.

Dear neighbor:

Most of us are becoming increasingly concerned about the economy and the possibility of the deepening recession becoming a full-blown depression. Should our nation enter an economic depression, we can expect the trucks to stop running and the lights to go out. Since our prime responsibility is providing for ourselves and our families, securing enough food and water to last 90 days, under the presently worsening conditions, is advisable at this time.

But beyond our immediate responsibility to ourselves and our families is our neighborhood. If a national emergency is declared and the civil authority suspended, we will be instantly transformed from independent households into an interdependent community of individuals and families whose safety, security and comfort will largely depend on each other.

People all over the nation are feeling heightened senses of urgency and are forming "committees of safety" among their neighbors. Among the topics under consideration by such committees are:

1. Food and water availability in times of shortage
2. Commerce in the face of a potential currency collapse
3. Community defense if lawlessness abounds
4. Emergency communications if the grid goes down
5. Transportation if fuel resources grow scarce
6. Health care needs in the midst of calamity
7. Organization of local resources
8. Communications with other communities and local officials

Our immediate community, which consists of _____, should discuss how well each of us as individuals and as a community could weather any one or combination of the eight considerations listed above. _____ and _____ agree that now is a good time for us to arrange a meeting to discuss how we should behave as a community during an extended emergency and then decide how best to prepare accordingly. We propose to meet at _____ o'clock (AM/PM) on _____, February _____ at _____'s house. Please RSVP by _____ with enclosed SASE or by calling _____ at _____

Sincerely,

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