

RESOLUTION NO. 2901

A RESOLUTION OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, TO APPROVE, PURSUANT TO A.R.S. SECTION 48-262(f), AN ANNEXATION OF ADDITIONAL TERRITORY INTO THE NORTHERN GILA COUNTY SANITARY DISTRICT OF THOSE CERTAIN PARCELS OF REAL PROPERTY AS DENOMINATED ON THE ATTACHED EXHIBIT "A" (1103 N. KAREN WAY, PAYSON, ARIZONA, 5 ACRES, CHRISTOPHER J. MARTIN, MEMBER OF SCOVERN LLC, AN ARIZONA LIMITED LIABILITY COMPANY AND JEFFREY LEE VAUGHN, MEMBER OF SCOVERN LLC, AN ARIZONA LIMITED LIABILITY COMPANY OWNERS, GILA COUNTY ASSESSORS PARCEL NO. 302-23-006B).

WHEREAS, under A.R.S. Section 48-262(f), the governing body of a municipal corporation is required to pass a resolution approving the annexation to an existing sanitary district of new territory within the boundaries of an incorporated town, and,

WHEREAS, the territory sought to be annexed to the Northern Gila County Sanitary District is described on Exhibit "A" attached hereto, and it is hereby confirmed that all of said property lies within the boundaries of the Town of Payson and is contiguous to existing territory within the Sanitary District, and,

WHEREAS, the petitioners and their real property as set forth by parcel number in Exhibit "A" hereto represent a lawful majority of the qualified electors owning real property within said territories to be annexed.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, that approval is hereby given, pursuant to A.R.S. Section 48-262(f), of the annexation of those certain parcels of real property as denominated on the attached Exhibit "A", and such annexation is endorsed by the Town of Payson.

PASSED AND ADOPTED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF PAYSON, ARIZONA, this ____ day of _____, 2016, by the following vote:

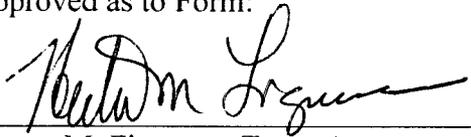
AYES ___ NOES ___ ABSTENTIONS ___ ABSENT ___

Kenny J. Evans, Mayor

ATTEST

Approved as to Form:

Silvia Smith, Town Clerk



Hector M. Figueroa, Town Attorney

HMF:tkb

MAR 17 2016 G.2*

**REQUEST FOR ESTABLISHMENT OF AN ADDITION TO THE NORTHERN GILA COUNTY SANITARY DISTRICT
TO THE TOWN COUNCIL, TOWN OF PAYSON**

The undersigned real property owners request the establishment of an addition to the Northern Gila County Sanitary District under the provisions of Title 36, Chapter 11, Article 1, Section 1301 to 1329, both inclusive, Arizona Revised Statutes 1956, and amendments thereto.

The necessity for the proposed addition to the District is planning and accomplishing of sanitary improvements as provided by law and the operation and maintenance of said improvements. The public health, comfort, convenience, necessity or welfare will be promoted by the establishment of the addition to the District and the property to be included therein will be benefitted.

The boundaries of the proposed addition to the District are contiguous to territory within the Sanitary District, and are described as follows:

**SEE EXHIBIT "A"
GILA COUNTY TAX PARCEL 302-23-006B**

Said boundaries are delineated on the plat attached hereto, which also indicates the approximate area of the addition to the District.

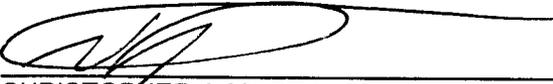
The undersigned are the sole owners of the property described above.

A general outline of the proposed improvements consists of the planning and construction of certain sanitary facilities to serve the area and provide for the operation and maintenance thereof, suitable for the needs of the addition to the District either in one or more proceedings as the need therefore may arise.

The existing, duly elected, Board of Directors of the Northern Gila County Sanitary District shall, upon formation of this addition, become the governing body for this addition.

Petitioners pray the Town Council set this petition for hearing, direct notice to be given to interest property owners and upon the hearing, after consideration of any objections that may be made, pass a resolution declaring its findings, establishing the boundaries and declaring approval of the addition to the Sanitary District.

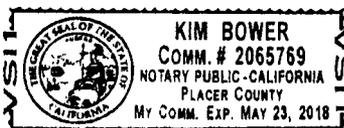
Respectfully requested this 24 day of February, 2016.

Signature of recorded property owner SCOVERN LLC, an Arizona limited liability company  CHRISTOPHER J. MARTIN, Member	Signature of recorded property owner SCOVERN LLC, an Arizona limited liability company  JEFFREY LEE VAUGHN, Member
Mail Address 5495 Parkford Circle, Granite Bay, CA 95746	Mail Address 134 Midway Road, Payson, AZ 85541

STATE OF California)
County of Placer) ss.

This instrument was acknowledged before me this 24th day of February, 2016, by CHRISTOPHER J. MARTIN, Member of SCOVERN LLC, an Arizona limited liability company.


Notary Public



My Commission Expires: May 23 2018

EXHIBIT "A"

Owner of Record: SCOVERN LLC, AN ARIZONA LIMITED LIABILITY COMPANY
5495 PARKFORD CIRCLE, GRANITE BAY, CA 95746

Property Address: 1103 NORTH KAREN WAY, PAYSON, AZ 85541

Legal Description: The East half of the Southeast quarter of the Southeast quarter of the Southeast quarter of Section 26, Township 11 North, Range 10 East, of the Gila and Salt River Base and Meridian, Gila County, Arizona.

Parcel Number: 302-23-006B

Apx. Acreage: 5.00

EAST 1/4 CORNER
 SECTION 28

RIDGE

RCLE

SEE MAP 302-84
 5 of 6

MAP 302-84 4 of 6

LANE

UNIT ONE

THE WOODS
 OF PAYSON

SEE MAP 302-87 1 of 16

CODE 1055
 CODE 1050

SAN GIANNI HILLS

SEE MAP 302-84
 6 of 6

5
 4
 5.0 AC

CHAPARRAL
 HIGHLANDS

SEE MAP 302-92

WAY

ALTYSSA CIRCLE
 LEXI LANE

SIENA CREEK

5
 W
 5.00 AC

294.66'	184.82'	184.82'	329.87'
150.07'	131.85'	131.85'	689.85'
150.07'	131.85'	131.85'	689.85'
150.07'	131.85'	131.85'	689.85'
329.87'	329.87'	329.87'	329.87'

ROS 2849
 ROS 2080
 ROS 2326

5
 8
 2.49 AC

7
 Q
 1.0 AC

7
 P
 1.0 AC

7
 C
 1.0 AC

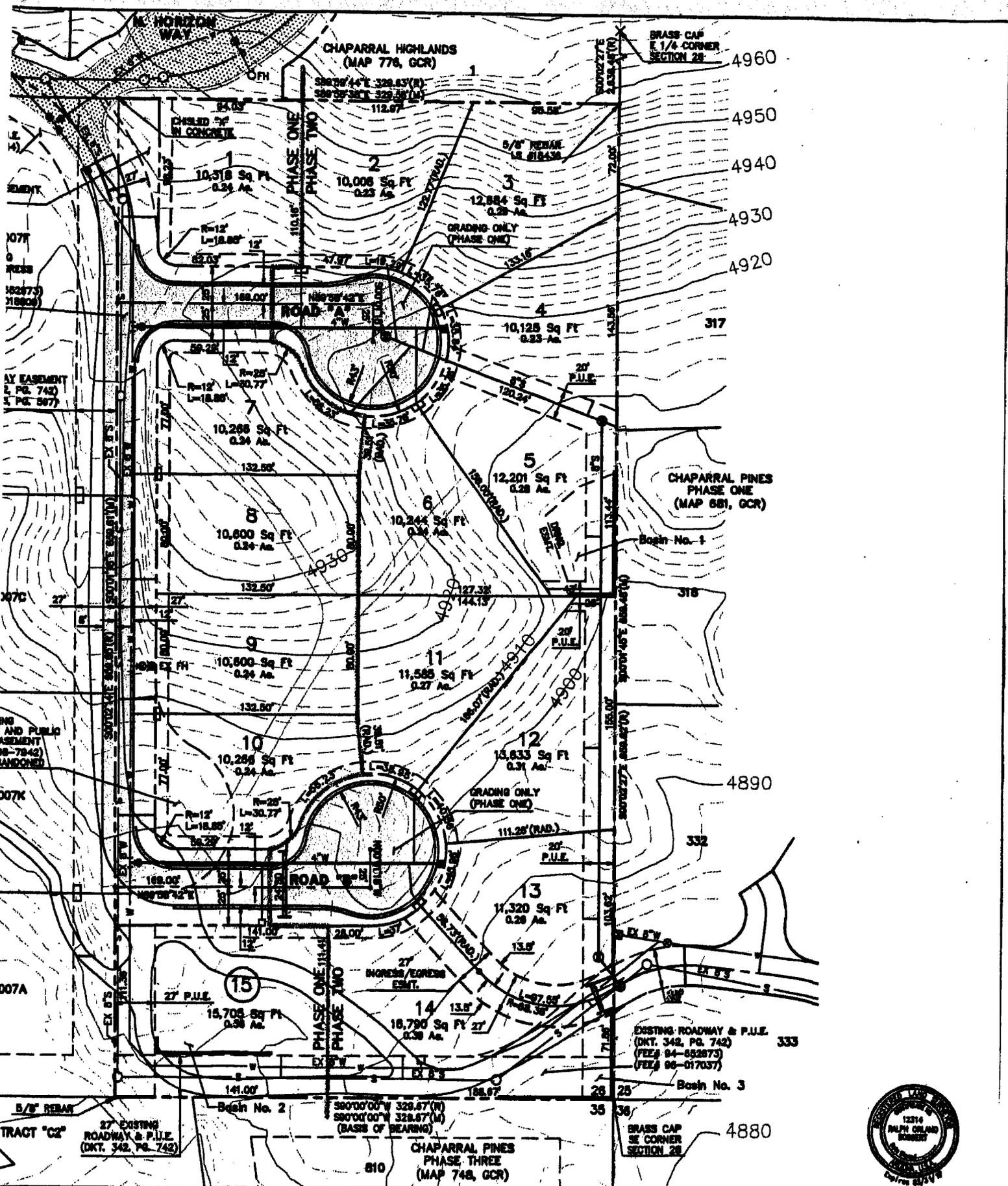
7
 K
 1.0 AC

7
 A
 1.0 AC

6
 8
 5.0 AC

CODE 1050
 CODE 1063

SEE MAP 302-87 3 of 16



JOB NO.	18-21
DESIGNED BY	RKH
DRAWN BY	RKH
CHECKED BY	ROB
APPROVED BY	ROB
DATE	10/08/18



1108 North McLane Road
 Payson, Arizona 85541
 Ralph Bosart P.E. R.L.S.
 (928) 978-4348
 Don Fitzpatrick P.E.
 (928) 368-2816

CHAPARRAL VISTA

PAYSON, ARIZONA

SCALE	HORIZ: 1" = 40'
CONT. INTERVAL	= 2'
DRAWING NO.	PRE 1
SHEET NO.	2
OF	2

**REQUEST FOR SINGLE PARCEL ANNEXATION
PURSUANT TO A.R.S. SECTION 48-262(H)**

The undersigned, whose property is located within Gila County, Arizona,

Gila County Parcel 302-23-006B	Street address of subject property 1103 NORTH KAREN WAY, PAYSON, AZ 85541	Acre 5.00
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and whose property is adjacent to the boundaries of the Northern Gila County Sanitary District (the "District"), hereby requests that the Board of Directors of the District amend the District boundaries to include the property of the undersigned, as the same is described in Exhibit A attached hereto.

The benefit to the property to be conferred by its inclusion in the District is that the property will be provided sewer service and will not have to rely on on-site means of sewage disposal. Further, the property can be developed once sewer service is available.

The benefit to the District is an increase in the tax base of the District and further it fulfills the District's function of providing sewer service to the improved property located within the general area.

Therefore, it is respectfully requested that this matter be placed on the agenda of the next available meeting of the Board of Directors of the District, and that the Board enter an order annexing this property to the District.

Respectfully requested this 24 day of February, 2016.

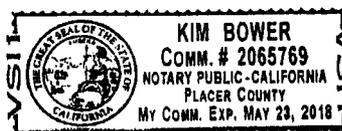
Signature of recorded property owner SCOVERN LLC, an Arizona limited liability company			Signature of recorded property owner SCOVERN LLC, an Arizona limited liability company		
X  CHRISTOPHER J. MARTIN, Member			X  JEFFREY LEE VAUGHN, Member		
Mail Address 5495 PARKFORD CIRCLE			Mail Address 134 MIDWAY ROAD		
City GRANITE BAY	State CA	Zip 95746	City PAYSON	State AZ	Zip 85541
Telephone (858) 349-8931			Telephone ()		

STATE OF California)
County of Placer) ss.

This instrument was acknowledged before me this 24th day of February, 2016, by CHRISTOPHER J. MARTIN, Member of SCOVERN LLC, an Arizona limited liability company.


Notary Public

My Commission Expires: May 23, 2018



When Recorded mail to:

[Empty box for recording mail to]

STATE OF Arizona

County of Gila

ss

This instrument was acknowledged before me this 1st day of March, 2016 by JEFFREY LEE VAUGHN, Member of SCOVERN LLC, an Arizona limited liability company.

Meme Hefflin

Notary Public

My commission expires: 1/24/18



THIS NOTARY CERTIFICATE IS TO BE ATTACHED TO: Request for Annexation

Date of Document: 2-24-16 /Consisting of 5 pages
Parties to Document:

