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MAY 10 2016
TOWN OF PAYSON

POLITICAL COMMITTEE
$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

Election Cycle (year)	Election Cycle Dates	COMMITTEE ID #
FALL 2016	* thru 11/28/2016	16 - C - 07

Name of Committee: Tracy Fitzpatrick for Town Council				
Address: 203 N. Heritage Ln				
City: Payson	State: Az	Zip Code: 85541	Phone Number: 808 344 4272	E-Mail Address: Tracy73321@Maricopa.edu
Chairman Name: Tracy Fitzpatrick		Chairman Phone Number: 808 344 4272		Chairman E-Mail Address: Tracy73321@Maricopa.edu
Treasurer Name: Tracy Fitzpatrick		Treasurer Phone Number: 808 344 4272		Treasurer E-Mail Address: tracy73321@Maricopa.edu
[X] Candidate Committee or Exploratory Committee		Name of Candidate: Tracy Fitzpatrick		Office Sought: Town council
[ ] Other Political Committee		Committee Type		

[X] **COMMITTEE REGISTRATION** **Date:** 5-10-16

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than $500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the $500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this $500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman

Signature of Treasurer

[ ] **COMMITTEE TERMINATION** **Date:**_____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed $500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

Signature of Chairman

Signature of Treasurer

***Beginning of election cycle is 21 days after your last election.**

Rev. 6/15