

Date: 1/14/19



STATE OF ARIZONA  
COMMITTEE TERMINATION  
STATEMENT

COMMITTEE ID NUMBER

18-C-03

RECEIVED

JAN 15 2018

COMMITTEE INFORMATION:

TOWN CLERK  
TOWN OF PAYSON

Committee name: Committee to Elect Annie Overman - Jackson

Mailing address: Po Box 83

Email address: hallieoverman@yahoo.com

Phone number: 928-238-0691

Website: \_\_\_\_\_

Chairperson name: Hallie Overman-Jackson

Treasurer: John Wilson

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: \_\_\_\_\_

Date: 1/14/19

Treasurer's signature: \_\_\_\_\_

Date: 1-15-19

Candidate's signature (if applicable): \_\_\_\_\_

Date: \_\_\_\_\_