



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

COMMITTEE ID NUMBER

18-WC-01

RECEIVED

NOV 26 2018

TOWN CLERK
TOWN OF PAYSON

Date: _____

COMMITTEE INFORMATION:

Committee name: TUBBS FOR COUNCIL

Mailing address: 901 N. MC LINTIE PAYSON AZ 85541

Email address: HUNTERAUTO1@GMAIL.COM

Phone number: 928 978-0829

Website: _____

Chairperson name: BARBARA BUNTIN

Treasurer: GREG FRIESTAD

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: BA Bunt Date: 11/5/18

Treasurer's signature: Greg Friestad Date: 11/19/18

Candidate's signature (if applicable): [Signature] Date: 11-24-18



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER

18-WC-01

COMMITTEE INFORMATION (required):

FINAL REPORT / TERMINATION OF 8

Committee Information:

Committee Name:

TUBBS FOR COUNCIL

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

Statewide Office:

State Legislature:

County Office:

City/Town Office:

TOWN COUNCIL

REPORTING PERIOD (check one):

| REPORTING PERIOD | REPORT DUE |
|--|---|
| <input type="checkbox"/> 2016 4 th Quarter Report: October 28, 2016 to December 31, 2016 | January 1, 2017 to January 15, 2017 |
| <input type="checkbox"/> 2017 March Pre-Election Report (Local Only): January 1, 2017 to February 25, 2017 | February 26, 2017 to March 4, 2017 |
| <input type="checkbox"/> 2017 1 st Quarter Report (Local Only): February 26, 2017 to March 31, 2017 | April 1, 2017 to April 15, 2017 |
| <input type="checkbox"/> 2017 1 st Quarter Report: January 1, 2017 to March 31, 2017 | April 1, 2017 to April 15, 2017 |
| <input type="checkbox"/> 2017 May Pre-Election Report (Local Only): April 1, 2017 to April 29, 2017 | April 30, 2017 to May 6, 2017 |
| <input type="checkbox"/> 2017 2 nd Quarter Report (Local Only): April 30, 2017 to June 30, 2017 | July 1, 2017 to July 15, 2017 |
| <input type="checkbox"/> 2017 2 nd Quarter Report: April 1, 2017 to June 30, 2017 | July 1, 2017 to July 15, 2017 |
| <input type="checkbox"/> 2017 August Pre-Election Report (Local Only): July 1, 2017 to August 12, 2017 | August 13, 2017 to August 19, 2017 |
| <input type="checkbox"/> 2017 3 rd Quarter Report (Local Only): August 13, 2017 to September 30, 2017 | October 1, 2017 to October 15, 2017 |
| <input type="checkbox"/> 2017 3 rd Quarter Report: July 1, 2017 to September 30, 2017 | October 1, 2017 to October 15, 2017 |
| <input type="checkbox"/> 2017 October Pre-Election Report (Local Only): October 1, 2017 to October 21, 2017 | October 22, 2017 to October 28, 2017 |
| <input type="checkbox"/> 2017 4 th Quarter Report (Local Only): October 22, 2017 to December 31, 2017 | January 1, 2018 to January 15, 2018 |
| <input type="checkbox"/> 2017 4 th Quarter Report: October 1, 2017 to December 31, 2017 | January 1, 2018 to January 15, 2018 |
| <input type="checkbox"/> 2018 March Pre-Election Report (Local Only): January 1, 2018 to February 24, 2018 | February 25, 2018 to March 3, 2018 |
| <input type="checkbox"/> 2018 1 st Quarter Report (Local Only): February 25, 2018 to March 31, 2018 | April 1, 2018 to April 16, 2018* |
| <input type="checkbox"/> 2018 1 st Quarter Report: January 1, 2018 to March 31, 2018 | April 1, 2018 to April 16, 2018* |
| <input type="checkbox"/> 2018 May Pre-Election Report (Local Only): April 1, 2018 to April 28, 2018 | April 29, 2018 to May 7, 2018* |
| <input type="checkbox"/> 2018 2 nd Quarter Report (Local Only): April 29, 2018 to June 30, 2018 | July 1, 2018 to July 16, 2018* |
| <input type="checkbox"/> 2018 2 nd Quarter Report: April 1, 2018 to June 30, 2018 | July 1, 2018 to July 16, 2018* |
| <input type="checkbox"/> 2018 August Pre-Election Report: July 1, 2018 to August 11, 2018 | August 12, 2018 to August 20, 2018* |
| <input type="checkbox"/> 2018 3 rd Quarter Report: August 12, 2018 to September 30, 2018 | October 1, 2018 to October 15, 2018 |
| <input type="checkbox"/> 2018 October Pre-Election Report: October 1, 2018 to October 20, 2018 | October 21, 2018 to October 29, 2018* |
| <input type="checkbox"/> 2018 4 th Quarter Report: October 21, 2018 to December 31, 2018 | January 1, 2019 to January 15, 2019 |
| <input checked="" type="checkbox"/> Final Campaign Finance Report Prior to Committee Termination | End of Previous Period through Today's Date |

*Effective April 15, 2018, reporting deadline extended to next business day A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|---|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | 648.47 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | 1206.00 | 5146.00 |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | 1854.47 | 5146.00 |
| (d) = Balance at close of reporting period | 0.00 | |
| <input type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed. | | |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

20F8

COMMITTEE ID NUMBER

18-wc-01

SUMMARY OF RECEIPTS (Schedule A):

| Receipts | Cash | Equity |
|---|---------|--------|
| 1. Monetary Contributions Received | | |
| (a) Individuals - More than \$50 | 500.00 | |
| (b) Individuals - \$50 or Less (Aggregate) | 286.00 | |
| (c) Candidate Committees | | |
| (d) Political Action Committees | | |
| (e) Political Parties | | |
| (f) Partnerships | | |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (h) Labor Organizations (PACs & Political Parties Only) | | |
| (i) Candidate's Personal Monies (Candidate Committees Only) | 420.00 | |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i)) | | |
| (k) Refunds Given Back to Contributors | | |
| (l) Net Monetary Contributions (subtract 1(k) from 1(j)) | | |
| 2. Loans | | |
| (a) Loans Received | | |
| (b) Forgiveness on Loans Received | | |
| (c) Repayment on Loans Made | | |
| (d) Interest Accrued on Loans Made | | |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | | |
| 3. Rebates and Refunds Received | | |
| 4. Interest Accrued on Committee Monies | | |
| 5. In-Kind Contributions Received | | |
| (a) Individuals - More than \$50 | | |
| (b) Individuals - \$50 or Less (Aggregate) | | |
| (c) Candidate Committees | | |
| (d) Political Action Committees | | |
| (e) Political Parties | | |
| (f) Partnerships | | |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (h) Labor Organizations (PACs & Political Parties Only) | | |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i)) | | |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. Extensions of Credit | | |
| (a) Extensions of Credit Received | | |
| (b) Payments on Extensions of Credit Received | | |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | |
| 8. Joint Fundraising / Shared Expense Payments Received | | |
| 9. Payments Received for Goods / Services | | |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee | | |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| 12. Miscellaneous Receipts | | |
| 13. Total Receipts (cash: add 1(i), 2(e), 3-4, 8-9, 11-12, equity: add 2(b), 5(j), 6-7, 10-12) | 1206.00 | |



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

30FG

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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - \$50 OR LESS (AGGREGATE):*

SCHEDULE A(1)(b)

| | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|---------------------------------------|
| Cumulative Contributions from Individuals - \$50 or Less | 286.00 | 526.00 |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(b)) | 286.00 | 526.00 |

*If contributions of more than \$50 are listed on Schedule A(1)(a), do not include them on Schedule A(1)(b).



STATE OF ARIZONA
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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE.*

SCHEDULE A(1)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|----------------------------|------------------------|-----|-----------------|---|---------------------------------------|
| 1 | Name | SHARON KING | | 200.00 | 300.00 | |
| | Date Contribution Received | 10-22-18 | | | | |
| | Street Address | 74 W MATLOCK DR | | | | |
| | City | State | ZIP | | | |
| | | PAYSON | AZ | 85541 | | |
| | Occupation | REALTOR | | | | |
| 2 | Name | MARK MEYERS | | 100.00 | 100.00 | |
| | Date Contribution Received | | | | | |
| | Street Address | 6833 E. PASADENA | | | | |
| | City | State | ZIP | | | |
| | | PAYSON | AZ | 85541 | | |
| | Occupation | RETIRED | | | | |
| 3 | Name | RONALD SCHAFHERD | | 200.00 | 200.00 | |
| | Date Contribution Received | | | | | |
| | Street Address | 1102 N. MUD SPRINGS RD | | | | |
| | City | State | ZIP | | | |
| | | PAYSON | AZ | 85541 | | |
| | Occupation | RETIRED | | | | |
| 4 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | | | | | | |
| | Occupation | | | | | |
| 5 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | | | | | | |
| | Occupation | | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(a)) | | | | | 500.00 | |

*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 1 of 1



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

50F8

COMMITTEE ID NUMBER

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MONETARY CONTRIBUTIONS FROM CANDIDATE'S PERSONAL MONIES:

SCHEDULE A(1)(I)

| Candidate Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|----------------------------|---------------------|-----|-----------------|---|---------------------------------------|
| 1 | Name | SUZY TUBBS | | 420.00 | 420.00 | 930.00 |
| | Date Contribution Received | 11-19-18 | | | | |
| | Street Address | 703 E TYLER PARKWAY | | | | |
| | City | State | ZIP | | | |
| | Occupation | REALTOR | | | | |
| 2 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | | | | | |
| 3 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | | | | | |
| 4 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | | | | | |
| 5 | Name | | | | | |
| | Date Contribution Received | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts" line 1(i)) | | | | | | |



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

60F9
COMMITTEE ID NUMBER
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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements | Cash | Equity |
|--|---------|--------|
| 1. Disbursements for Operating Expenses | 1834.41 | |
| 2. Contributions Made | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | | |
| (h) Contribution Refunds Provided to the Reporting Committee | | |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | | |
| 3. Loans | | |
| (a) Loans Made | | |
| (b) Loan Guarantees Made | | |
| (c) Forgiveness on Loans Made | | |
| (d) Repayment of Loans Received | 20.00 | |
| (e) Accrued Interest on Loans Received | | |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | | |
| 4. Rebates and Refunds Made (Non-Contributions) | | |
| 5. Value of In-Kind Contributions Provided | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (j) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. Independent Expenditures Made | | |
| 7. Ballot Measure Expenditures Made | | |
| 8. Recall Expenditures Made | | |
| 9. Support Provided to Party Nominees (Political Parties Only) | | |
| 10. Joint Fundraising / Shared Expense Payments Made | | |
| 11. Reimbursements Made | | |
| 12. Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | | |
| 14. Miscellaneous Disbursements | | |
| 15. Aggregate of Disbursements - \$250 or Less | | |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | 1854.47 | |



STATE OF ARIZONA
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DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information | | | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|-------------------|---------------------|--|--|---|---------------------------------------|
| 1 | Name | PAYSON ROUNDUP | | 607.41 | 1214.41 | 2010.41 |
| | Disbursement Date | 11-1-18 | | 607.00 | | |
| | Street Address | 708 N. BEEHIVE | | | | |
| | City | State | ZIP | | | |
| PAYSON | AZ | 85541 | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| Type of Operating Expense Paid | ADVERTISING | | <input type="checkbox"/> | | | |
| 2 | Name | KMOG | | 620.00 | 620.00 | 1420.00 |
| | Disbursement Date | 11-20-18 | | 620.00 | | |
| | Street Address | 500 E TYLER PARKWAY | | | | |
| | City | State | ZIP | | | |
| PAYSON | AZ | 85541 | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | | |
| Type of Operating Expense Paid | ADVERTISING | | <input type="checkbox"/> | | | |
| 3 | Name | | | | | |
| | Disbursement Date | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Type of Operating Expense Paid | | | <input type="checkbox"/> | | | |
| 4 | Name | | | | | |
| | Disbursement Date | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Type of Operating Expense Paid | | | <input type="checkbox"/> | | | |
| 5 | Name | | | | | |
| | Disbursement Date | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | | | | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Type of Operating Expense Paid | | | <input type="checkbox"/> | | | |
| Enter total only if last page of schedule (transfer the total disbursed this period to "Summary of Disbursements," line 1) | | | | | 1834.41 | 3430.41 |



STATE OF ARIZONA
COMMITTEE CAMPAIGN
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REPAYMENT ON LOANS RECEIVED:

SCHEDULE B(3)(c)

| Lender Information | | | | Amount Repaid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---------------------------------------|------------------------------------|--------------|---------------|---|---------------------------------------|
| 1 | Lender Name SUZY TUBBS | Date Repayment Made 11-20-18 | | 20.06 | 20.06 | 20.06 |
| | Street Address 703 E TYLER PARKWAY | | | | | |
| | City PAYSON | State AZ | ZIP 85541 | | | |
| | Original Amount Borrowed REALTOR | Amount Still Outstanding 909.94 | | | | |
| 2 | Lender Name | Date Repayment Made | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| 3 | Lender Name | Date Repayment Made | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| 4 | Lender Name | Date Repayment Made | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| 5 | Lender Name | Date Repayment Made | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Original Amount Borrowed | Amount Still Outstanding | | | | |
| Enter total only if last page of schedule | | | | | 20.06 | 20.06 |
| <small>Transfer the total disbursed this period to "Summary of Disbursements," line 3(a)</small> | | | | | | |