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TOWN OF PAYSON

JUL 30 2014

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**POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**

JUL 30 2014

COMMITTEE ID #

Election Cycle (year) August Primary Election 2014		Election Cycle Dates * TOWN OF PAYSON thru 9/15/2014			14-C-02
Name of Committee Carpenter for Council Committee					
Address 35 N. Blue Spruce Road					
City Payson	State AZ	Zip Code 85544	Phone Number 928 468-2162	E-Mail Address frelthodj@npgcable.com	
Chairman Name Frel Carpenter		Chairman Phone Number 928 468-2162		Chairman E-Mail Address "	
Treasurer Name "		Treasurer Phone Number "		Treasurer E-Mail Address "	
<input type="checkbox"/> Candidate Committee or Exploratory Committee	Name of Candidate Frel Carpenter			Office Sought Council Member	
<input type="checkbox"/> Other Political Committee	Committee Type				

COMMITTEE REGISTRATION

Date: _____

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- I understand that I must track any activity related to the Primary and General Election campaigns separately, and must file a Statement of Organization if activity exceeds \$500.
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman

Signature of Treasurer

COMMITTEE TERMINATION

Date: 7/30/14

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 12/15/2014.)

Signature of Chairman

Signature of Treasurer