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APR 02 2014

**POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)**

COMMITTEE ID # 14-C-02

Election Cycle (year) FALL 2014		Election Cycle Dates * thru 11/24/2014		
Name of Committee Carpenter for Council				
Address 505 N. Blue Spruce Road				
City Payson	State AZ	Zip Code 85541	Phone Number 925 970-7007	E-Mail Address frelthodj@ppgcable.com
Chairman Name Frel Carpenter		Chairman Phone Number 925 970-7007		Chairman E-Mail Address frelthodj@ppgcable.com
Treasurer Name Frel Carpenter		Treasurer Phone Number 925 970-7007		Treasurer E-Mail Address frelthodj@ppgcable.com
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Frel Carpenter		Office Sought Council Member
<input type="checkbox"/> Other Political Committee		Committee Type		

COMMITTEE REGISTRATION

Date: 4/2/14

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman

Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/23/2015.)

Signature of Chairman

Signature of Treasurer

*Beginning of election cycle is 20 days after your last election.